

Rasulo Par Imaan Lane Ka Matlab Kya He?



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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim

Baat Karne Aur Aqhlak Ka Behtarin Meyar

Huzur ﷺ ne farmaya behtarin kalam (baat) Allah ki Kitab aur behtarin Seerat Hazrat Muhammad ﷺ ki Seerat he jiski pervi karni chahiye. (Muslim an Jabir rd, rivayat ka Khulasa)

Sunnat Aur Dil Ki Pakeezgi

Huzur ﷺ ne kaha, ae mere piyaare bete, agar tu is tarah zindagi gujar sake ki tere dil me kisi ki badkhavahi na ho to aisi hi zindagi basarkar, fir farmaya aur yahi mera tarika he ki mere dil me kisi ke liye khot nahi aur jisne meri sunnat se muhabbat ki to beshak usne mujh se muhabbat ki aur jisne mujh se

muhabbat ki vo jannat me mere saath rahega. (Muslim an Anas rd, rivayat ka Khulasa)



Imaan Ki Kasauti

Rasulo par Imaan lane ke baad zaruri he ki insaan apni khavahish, apne irada aur apne dili rujahanat ko Rasul ki lai huvi hidayat ke tabe karde, quran ke haath me apni khavahish ki lagam de de, agar koi aisa na kare to Rasul par Imaan lane ka koi matlab nahi. (Mishkat an Abdullah bin Amra rd, rivayat ka Khulasa)

Huzur ﷺ Ki Ittad Ka Sahi Tariqa

Teen adami Huzur ﷺ ki ibadat ke bare me malumat hasil karne ke liye Huzur ﷺ ki biwiyo ke paas aaye, jab unhe bataya gaya to unho ne apni ibadat ki mikdar ko kam jana unho ne apne dil me socha ki Huzur ﷺ se hamara kya mukabla? unse na to pehle gunaah huye aur nabaad me hoge, aur ham masoom nahi, to hame jiyada se jiyada ibadat karni chahiye. chunanche unme se ek

ne apne liye yah tay kiya ki vo hamesha puri raat nafal namazo me gujarega, aur dusre ne yah kaha ki me hamesha nafli roze rakhuga, din me kabhi khana nahi khaunga aur teesre ne kaha me aurto se alag rahunga, kabhi shaadi nahi karunga.



jab Huzur ﷺ ko is ki khabar mili to aap unke paas gaye aur kaha kya voh tum hi log ho jinhone ne aisa aisa kaha, fir Huzur ﷺ ne farmaya yakinan me tumse jiyada Allah se darne vala, aur uski nafarmani se bachne vala hu, lekin dekho me nafli roze kabhi rakhta hu kabhi nahi rakhta, isi tarah me raat me navafil bhi padhta hu aur sota bhi hu, aur dekho me biwiya bhi rakhta hu, to tumhare liye kheriyat mere tarike ki Ittiba me he aur jis ki nigaah me meri sunnat ki aehmiyat nahi, jo meri sunnat se berukhi kare uska mujh se koi talluq nahi. (Muslim an Anas rd, rivayat ka khulasa)

Allah Aur Rasul ﷺ Ki Mohabbat Ke Takaze



Huzur ﷺ se muhabbat ki wajah se kuch saathi ne Aap ﷺ ke vuju ka pani lekar barkat ke liye chehro aur haath par mala tha yah koi bura kaam nahi tha jis par Huzur ﷺ unhe daant-te, ha apne unhe bataya ki muhabbat ka uncha makam yah he ki Allah aur Rasul ne jo adesh diye he un par amal kiya jaye.

Huzur ﷺ jo din laye he use apni zindagi ka deen banaya jaye jab baat kare to saach bole, aur jab unke pas amanat rakhi jaye to use hifazat ke saath malik ke havale kare, aur padosiyo ke saath achchha suluk kare.

Rasul ﷺ ki farmabardari karna Rasul ﷺ ki muhabbat ka sab se uncha makam he shart yah he ki vah Rasul se dili lagav ke sath ki jaye. (Mishkat an Abdur Rahman bin Abu Qarda rd, Rivayat ka Khulasa)

Imaan Aur Mohabbate

Rasul ﷺ



Adami momin tabhi banata he jab Rasul aur unke laye huve din ki mohabbat tamam muhabbato par galib a jaye, bete ki mohabbat kisi aur raaste par chalne ko kehti he, baap ki mohabbat kisi aur raaste par chalne ko kehti he, aur Huzur ﷺ kisi dusre raaste par chalne ko kehte he to jab adami sab muhabbato aur unki maang ko thukra kar sirf huzur ke bataye huve raaste par chalne ko taiyar ho jaye to samaj lijiye ki vo pakka momin he, Rasul se mohabbat karne vala he aisa hi adami islam ko chahiye aur aise hi log duniya ki tarikh banate he, kachcha imaan biwi, bachcho, baap, aur bhai ki muhabbatoan par kaichi kaha chala sakta he. (Bukhari va Muslim an Anas rd, rivayat ka khulasa)

Muhabbate Rasool ﷺ Aur Azmaish

Kisi se muhabbat karne aur use mahboob

banane ka matlab kya hota hai?

Yahi ki uski pasand ko apni pasand aur uski napasandi ko apni napasandi bana diya jaye mahboob jis raaste par chalta hai



us raaste ko apni zindagi ka raasta bana diya jaye, uska karibi banne uski sangati aur uski khush kai liye har chiz qurban ki jaaye aur qurban karne kai liye taiyar raha jaye.

Huzur ﷺ ko mehbub banane ka matlab ye he ki aap ke ek ek nakshe kadam aur raaste ka ek ek nishan malum kiya jaye aur us par chala jaye, aap ne jis raaste me chotte khayi he, us raaste me chotte khane ki takat paida ki jaye, gar aye hira bhi aap ki raah he aur badar va hunain bhi aap ki raah he.

Deen ki raah par chalne ke natije me garibi va faka ki mar padegi, aur malum he ki rozi ki mar sab se badi mar he us ka mukabla sirf bharosa aur Allah ki mohabbat ke hathiyar se kiya ja sakta he, momin aise vakt me ye

sochta he ki Allah mera wakil he
me besahara nahi hu, aur me
gulam hu, gulam ka kaam sirf
apne malik ki marzi puri karni
he, aur ye ki me jis kaam par laga
huva hu meri mehnat mari nahi ja sakti us
ka is dhang par sochna har musibat ko aasan
kar deta he, shaitan ke har hathiyar ko bekar
kar deta he. (Tirmezi An Abdullah Ibn Mughaffal rd,
Rivayat ka Khulasa)

